

FAIRFAX WATER  
 PLANNING DEPARTMENT  
 PLAN REVIEW STATUS REPORT  
 FOR THE PERIOD 10/29/2017 TO 11/17/2017

11/17/2017

| County Plan No.                     | Subdivision Name                         | Plans<br>Sub-<br>Mitted | Plans<br>Comp-<br>leted | Average<br>Review<br>Time<br>(Days) |
|-------------------------------------|--|-------------------------|-------------------------|-------------------------------------|
| Magisterial District                |  |                         |                         |                                     |
| 004567-SP-006                       | HERITAGE MALL COMMERCIAL ePlan           | 11/03/2017              | 11/14/2017              | 12.00                               |
| - Subtotal This Period              |  | 1                       | 1                       | 12.00                               |
| Braddock Magisterial District       |  |                         |                         |                                     |
| 2428-PI-001                         | BURKE CENTRE VRE CONNECTOR PH4           | 10/19/2017              | 10/31/2017              | 13.00                               |
| 3192-MSP-002                        | FAIRFAX COUNTY PARK AUTHORITY-MONTICELLO | 11/07/2017              | 11/14/2017              | 8.00                                |
| Braddock - Subtotal This Period     |  | 1                       | 2                       | 10.50                               |
| Dranesville Magisterial District    |  |                         |                         |                                     |
| 1504-SP-007                         | ARROWBROOK CENTRE LANDBAY D1 ePlan       | 11/03/2017              | 11/13/2017              | 11.00                               |
| 3024-SP-002                         | SUNTRUST BANK WALKER RD                  | 10/24/2017              | 11/01/2017              | 9.00                                |
| Dranesville - Subtotal This Period  |  | 1                       | 2                       | 10.00                               |
| Hunter Mill Magisterial District    |  |                         |                         |                                     |
| 0826-SP-011                         | RESTON EASTGATE                          | 10/30/2017              |                         | 0.00                                |
| 5734-MSP-001                        | RESTON FIRE STATION 25 TEMP MSP          | 10/30/2017              | 11/01/2017              | 3.00                                |
| Hunter Mill - Subtotal This Period  |  | 2                       | 1                       | 3.00                                |
| Lee Magisterial District            |  |                         |                         |                                     |
| 8254-SP-003                         | HUNTINGTON STATION SHOPPING CENTER       | 10/30/2017              | 10/31/2017              | 2.00                                |
| 3894-SP-004                         | PENN DAW PLAZA MIXED USE                 | 11/02/2017              | 11/08/2017              | 7.00                                |
| 7896-SP-002                         | SPRINGFIELD CBC COMMUTER GARAGE ePLAN    | 11/07/2017              |                         | 0.00                                |
| Lee - Subtotal This Period          |  | 3                       | 2                       | 4.50                                |
| Mason Magisterial District          |  |                         |                         |                                     |
| 11044-PI-002                        | 6807 ALPINE DRIVE LOTS 65 & 66           | 11/02/2017              | 11/15/2017              | 14.00                               |
| 3232-SP-003                         | CAPITOL DISTRIBUTION CENTER              | 11/07/2017              |                         | 0.00                                |
| 0898-PI-001                         | FARR & MCCANDLISH SANITARY PIP           | 10/24/2017              | 10/30/2017              | 7.00                                |
| 15421-MSP-001                       | JEFFERSON FIRE STATION 18 MSP - TEMP FS  | 10/30/2017              | 10/31/2017              | 2.00                                |
| 3759-SP-007                         | MONTICELLO MEWS SECTION 2 PHASE 2        | 11/02/2017              | 11/13/2017              | 12.00                               |
| Mason - Subtotal This Period        |  | 4                       | 4                       | 8.75                                |
| Mount Vernon Magisterial District   |  |                         |                         |                                     |
| 25075-SP-001                        | ARTIS SENIOR LIVING 8911 OX RD           | 10/17/2017              | 11/16/2017              | 31.00                               |
| 1183-SP-023                         | LAUREL HILL ADAPTIVE REUSE PHASE 2A      | 11/09/2017              | 11/15/2017              | 7.00                                |
| Mount Vernon - Subtotal This Period |  | 1                       | 2                       | 19.00                               |
| Providence Magisterial District     |  |                         |                         |                                     |

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|------------------------------------|-------------------------------|-------------------------|-------------------------|-------------------------------------|
| 6835-SP-007                        | CAPITAL ONE BLOCK C           | 11/15/2017              | 11/16/2017              | 2.00                                |
| 3591-SP-003                        | HITT/HARTLAND ROAD            | 11/06/2017              |                         | 0.00                                |
| 0826-PI-001                        | SILVER HILL DRIVE PIP         | 11/06/2017              | 11/06/2017              | 1.00                                |
| Providence - Subtotal This Period  |                               | 3                       | 2                       | 1.50                                |
| Springfield Magisterial District   |                               |                         |                         |                                     |
| 8250-SD-001                        | JDA CUSTOM HOMES @ BURKE LAKE | 10/30/2017              | 11/06/2017              | 8.00                                |
| Springfield - Subtotal This Period |                               | 1                       | 1                       | 8.00                                |
| Sully Magisterial District         |                               |                         |                         |                                     |
| 9751-SP-011                        | DULLES DISCOVERY SOUTH        | 10/23/2017              | 10/30/2017              | 8.00                                |
| Sully - Subtotal This Period       |                               | 0                       | 1                       | 8.00                                |
| Totals - All Districts             |                               | 17                      | 18                      | 9.00                                |